

THURSDAY, 17 NOVEMBER 2022

**TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE
CHANGE SCRUTINY COMMITTEE**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE PLACE,
SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE
WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL,
CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 AM ON
THURSDAY, 24TH NOVEMBER, 2022 FOR THE TRANSACTION OF
THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.**

Wendy Walters

CHIEF EXECUTIVE

| | |
|---------------------------------|--|
| Democratic Officer: | Janine Owen |
| Telephone (direct line): | 01267 224030 |
| E-Mail: | JanineOwen@carmarthenshire.gov.uk |

This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

**The meeting can be viewed on the Authority's website via the following link:-
<https://carmarthenshire.public-i.tv/core/portal/home>**

Wendy Walters
Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**PLACE, SUSTAINABILITY & CLIMATE CHANGE
SCRUTINY COMMITTEE
13 MEMBERS**

PLAID CYMRU GROUP - 6 Members

Cllr. Karen Davies (Vice-Chair)
Cllr. Arwel Davies (Committee Member)
Cllr. Colin Evans (Committee Member)
Cllr. Neil Lewis (Committee Member)
Cllr. Dorian Phillips (Committee Member)
Cllr. Gareth Thomas (Committee Member)

LABOUR GROUP - 5 Members

Cllr. Peter Cooper (Committee Member)
Cllr. Shelly Godfrey-Coles (Committee Member)
Cllr. Tina Higgins (Committee Member)
Cllr. John James (Chair)
Cllr. Gary Jones (Committee Member)

INDEPENDENT GROUP - 2 Members

Cllr. Sue Allen (Committee Member)
Vacancy

A G E N D A

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. UPDATED FORWARD WORK PLAN FOR 2022/23** 5 - 10
- 5. TASK & FINISH GROUP 2022 -
REVISED PLANNING AND SCOPING DOCUMENT -
TO REVIEW THE MANAGEMENT OF FLY TIPPING WITHIN
CARMARTHENSHIRE** 11 - 18
- 6. CARMARTHENSHIRE COUNTY COUNCIL'S
ANNUAL REPORT FOR 2021/22** 19 - 252
- 7. HIGHWAY ASSET MANAGEMENT PLAN -
ANNUAL STATEMENT REPORT 2022** 253 - 294
- 8. AIR QUALITY UPDATE** 295 - 348
- 9. CONSIDERATION OF ADDITIONAL PUBLIC SPACE
PROTECTION ORDER (PSPO) FOR
CARMARTHENSHIRE DOG ORDERS** 349 - 378
- 10. FORTHCOMING ITEMS** 379 - 408
- 11. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE
MEETING OF THE COMMITTEE HELD ON THE
4TH OCTOBER 2022** 409 - 416